Jim Walsh Chairman City of Willoughby Hills
Recreation Commission

Jeff Fruscella Vice Chairman

Council Representative Chris Hallum

Gretchen Weitbrecht, Recreation Coordinator

Phone: 440-975-3540

E-mail: recreation@willoughbyhills-oh.gov

Katherine Lloyd, Clerk pro tem

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# 2018 Events

## October 13 (Saturday) Craft Show

October 14 – (Sunday) Wellness Run With Cleveland Clinic and Classic

#### October 19 - (Friday) Halloween Party Hayrides & Games

October 31 – (Wednesday) Trick or Treat & Trunk or Treat - pending

November 9 - (Friday) Art Gallery Reception

November 15 – Quilt Hanging

<u>December 2</u> - (Sunday) Winter Fest and Christmas Card Lane

<u>December 8</u> - (Saturday) Breakfast with Santa

#### Commission Members:

Dee Germano Sandy Grubiss Lynn Hallum Joseph Jarmuszkiewicz Jeanne Kaston Kristina Zeleznik

# **Updated Agenda – November 7, 2018**

7:00 pm Call to Order

Approval of Minutes of 9/5/18 Meeting

# Correspondence

- Email dated 10/30/18 to News-Herald RE: 11/7/18 Recreation Commission Meeting.
- Email dated 10/30/18 to WH Communications RE: 11/7/18
   Recreation Commission Meeting.
- Email dated 10/30/18 to Finance RE: October Report.
- Email dated 10/30/18 RE: Community Center Report.
- Email dated 11/5/18 to Recreation Coordinator RE: Community Center Usage Report.
- Correspondence Sheet for 11/7/18 meeting.

Council Representative's Report Recreation Coordinator's Report Community Center Report 460 Fund – September 2018

## **Unfinished Business**

- NOPEC Grant
- Upcoming Events in light of current defunding environment.
  - o Trick or Treat & Trunk or Treat (Wednesday, Oct 31).
  - o Art Gallery Reception (Friday, Nov. 9)
  - Quilt Hanging (Thursday, Nov 15
  - Winter Fest and Christmas Card Lane (Sunday, Dec. 2).
  - o Breakfast with Santa (Saturday, Dec. 8)
- Concession Stand at Roemisch Field update.
- New Bleachers completion waiting for concrete pads. Spring?

### **New Business**

- Recommendation for Memorial Bench for Peggy Henderson.
- 2019 Schedule & Events in the light of current defunding environment.

#### **Public Portion**

## **Adjourn**